

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-351(A62270a)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/16/2015 Page 1

WATER RIGHT: 19-351 APPLICATION/CLAIM NO.: A62270a CERT. NO.: CERTIFICAT

CHANGES: a17026 Cert. (Issued: 04/29/2005)

OWNERSHIP*****

NAME: Patrick J. Horner
ADDR: P.O. Box 382
Enterprise UT 84725

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 12/05/1997|PRIORITY: 02/02/1987|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No] |HEARNG HLD: |SE ACTION: [Approved]|ActionDate:04/21/1988|PROOF DUE: 12/31/2000
EXTENSION: |ELEC/PROOF:[Proof] |ELEC/PROOF:12/19/2000|CERT/WUC: 06/24/2005|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [19-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 1.0 acre-feet
SOURCE: Underground Water Well

COUNTY: Iron COMMON DESCRIPTION: 17 miles North of Modena

POINT OF DIVERSION -- UNDERGROUND:
(1) N 2101 ft E 1653 ft from SW cor, Sec 09, T 32S, R 19W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 673 to ft. YEAR DRILLED: 1994 WELL LOG? Yes WELL ID#: 7447

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 13066. Water Rights Appurtenant to the following use(s):
19-350 (CERT), 351 (CERT)

Table with 18 columns: Section, Totals, and 17 sub-columns for NW, NE, SW, SE quarters. Row 1: IRRIGATION: Beneficial Use Amt: UNEVALUATED acres, Group Total: 0.4325, PERIOD OF USE: 04/01 TO 10/31. Row 2: ###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*. Row 3: Sec 09 T 32S R 19W SLBM *-----0.4325-----*-----0.4325-----*-----0.4325-----*-----0.4325-----*. Row 4: GROUP ACREAGE TOTAL: 0.4325.

SEGREGATION HISTORY*****

This Right was Segregated from 19-338, with Appl#: A62270, Approval Date: 04/12/1988 under which Proof is to be submitted.

Table with 9 columns: FLOW IN CFS, QUANTITY IN ACRE-FEET, IRRIGATED ACREAGE, STOCK (ELUs), DOMESTIC (FAMILIES), MUNICIPAL, MINING, POWER, OTHER. Row 1: 1.0, 0.4400, 4.0000, 1.0000. Row 2: Irrigation ltd. to 0.1094 acre;

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****

FILED: 12/05/1997|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:05/04/1998|PROOF DUE: 12/31/2000
=====

*****E N D O F D A T A*****
